## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This from should be used for transmitting the ISSUE FEE and FUBLICATION FEE (if required). Blocks I through 5 should be completed where appropriate. All future componences including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address an indicated unless corrected believe or directed defervation in Block 1. by (1) specifying a new correspondence address and carried to the current correspondence address and confidence and the state of the confidence and the state of the confidence and the confidence a

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

2292 7590 03/28/2011 BIRCH STEWART KOLASCH & BIRCH, LLP

PO BOX 747 FALLS CHURCH, VA 22040-0747 Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying pagers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Feeds (Paramini is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (\$71) 273-2885, on the date indicated below.

|   |  |                             | <u></u>  |                                   |                 |                        | (Signature                |
|---|--|-----------------------------|--|-----------------------------------|-----------------|------------------------|---------------------------|
|   |  |                             |  |                                   |                 |                        | (Date                     |
| APPLICATION NO.   | FILING DATE                                      |                             | FIRST NAMED INVENTOR   |                                   | ATTORNEY DOCKET |                        | CONFIRMATION NO.          |
| 09/902,711 07/12/2001   |  |                             | Kunihiko Fukui   |                                   | 0505-0841P      |                        | 1542                      |
| TITLE OF INVENTION  | : OIL EXCHANGE TIN                               | IING INDICATING API         | PARATUS FOR VEHICLE  | S                                 |                 |                        |                           |
|   |  |                             |  |                                   |                 |                        |                           |
| APPLN, TYPE   | SMALL ENTITY                                     |                             |  |                                   |                 |                        |                           |
| nonprovisional  | NO NO  | ISSUE FEE DUE               | PUBLICATION FEE DUE  | PREV. PAID ISSU                   | EFEE T          | OTAL FEE(S) DUE        | DATE DUE                  |
|   |  | \$1510                      | \$300  | \$0                               |                 | \$1810                 | 06/28/2011                |
| EXAMINER  |  | ART UNIT                    | CLASS-SUBCLASS   |                                   |                 |                        |                           |
| GOINS, DAVETTA WOODS  |  | 2612                        | 340-450300   |                                   |                 |                        |                           |
| . Change of correspondence address or indication of "Fee Address" (37<br>FR 1.363).   |  |                             | 2. For printing on the pa  |                                   |                 | Rirah Ct               | ewart, Kolasch            |
| Change of correspondence address (or Change of Correspondences form PTO/SB/122) attached.   |  |                             | or agents OR, alternatively  |                                   |                 | -                      |                           |
| Address form PTO/SB/122) attached.  — "Fee Address" indication (or "Fee Address" Indication form  |  |                             | (2) the name of a single firm (having as a member 2 & Bircl  |                                   |                 | , LLP                  |                           |
| PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer<br>Number is required.   |  |                             | registered attorney or agent) and the names of up to<br>2 registered patent attorneys or agents. If no name is |                                   |                 |                        |                           |
|   | ND DECEMBER OF STREET                            |                             | listed, no name will be p  |                                   |                 | -                      |                           |
| PLEASE NOTE: Unit   | ND RESIDENCE DATA                                | TO BE PRINTED ON T          | THE PATENT (print or typ   | e)                                |                 |                        |                           |
| recordation as set forth  | in 37 CFR 3.11. Comp                             | letion of this form is NO   | data will appear on the pa<br>I a substitute for filing an a   | tent. If an assigne<br>ssignment. | e is identif    | fied below, the docu   | ament has been filed for  |
| (A) NAME OF ASSIC   | INEE   |                             | (B) RESIDENCE: (CITY   | and STATE OR O                    | OUNTRY)         |                        |                           |
| HONDA GIKE  | N KOGYO KAI                                      | BUSHIKI KAISI               | HA TOKYO   | , JAPAN                           |                 |                        |                           |
| lease check the appropri  | ate assignee category or                         | categories (will not be see | inted on the patent):  |                                   |                 |                        | _                         |
|   |  | categories (win not be pri  | inted on the patent):  | Individual (a) Co                 | poration or     | other private group    | entity Government         |
| ia. The following fee(s) are submitted:  4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  1 A check in each and   |  |                             |  |                                   |                 |                        |                           |
| The annual of the state of the |  |                             |  |                                   |                 |                        |                           |
| □ Publication Fee (No small entity discount permitted) □ Psyment by credit card. Form PTO-2038 is attached. □ Psyment by credit card. Form PTO-2038 is attached. □ The Director is hereby authorized to charge the required feet(s), any deficiency, or credit an overpayment, to Deposit Account Number D2-22448. (enclose as extra copy of this feet overpayment, to Deposit Account Number D2-22448.)  |  |                             |  |                                   |                 |                        |                           |
| Oh Tark or .  |  |                             | overpayment, to Depos  | t Account Number                  | 02-242          | enclose an e           | stra copy of this form).  |
| Change in Entity State  | us (from status indicated<br>SMALL ENTITY status | above)                      |  |                                   |                 |                        |                           |
| OTE: The Issue Fee and  | Publication Fee (if requi                        | ind) will not be accepted   | b. Applicant is no longe   | er claiming SMALI                 | LENTITY         | status. See 37 CFR     | 1.27(g)(2).               |
| terest as shown by the re   | cords of the United State                        | s Patent and Trademark      | from anyone other than the<br>Office.  | applicant; a regisi               | ered attorn     | ey or agent; or the a  | ssignee or other party in |
| Authorized Signature  | Who my K   | LUX DAV                     | /ID A. BILODEA   | Ü                                 |                 |                        |                           |
|   | The Market of the Color                          |                             | ISPTO #42,325  | DateN                             | ine 27,         |                        |                           |
| Typed or printed name James M. Slattery   |  |                             | Registration No. 28380   |                                   |                 |                        |                           |
| nis collection of informat  | tion is required by 37 CF                        | R 1.311. The information    | is required to obtain or ret<br>.14. This collection is estin<br>depending upon the individ                    | ain a benefit by the              | public wh       | ich is to file (and bu | the USPTO to process      |
| bmitting the completed  | application form to the I                        | JSPTO, Time will vary of    | .14. This collection is estin  | nated to take 12 mi               | nutes to co     | mplete, including g    | athering, preparing, and  |

this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of competer Best of the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Alexandria, Virginia 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Description 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.